



P.O. Box 84 • Brownsburg, IN 46112

Brownsburg Lions Newsletter  
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August 2013 Newsletter

## MEETINGS

**Aug 10** at 10:00 AM until 3:00 PM; District Meeting for 25-C

**Aug 14** at 6:30; Regular meeting, Tie day for Lions. Wear a tie or be fined! Tailtwister

**Aug 21** at 6:00; Board Meeting

**Aug 25** at 5:00 PM: Banner Night in Plainfield

**Aug 28** at 6:30; Regular meeting

### "If it is to be, it's up to me."

1. Ideas for community service projects are needed. Write your suggestions on a card and bring them to the next meeting.
2. Candy Day is being planned, and Lion Angie has agreed to make it happen. We need to make certain she has all the help she needs.
3. **August 10 will be the first Cabinet Meeting for DG Larry Graden.** It will be held at Bundy Lodge, and it will require all of our support. A reservation form has been sent to you by email.
4. **August 25 is DG Larry's Banner Night in Plainfield** at the Primo Banquet Center. PID Doug Lozier will be the keynote speaker. A reservation form is available in the August District Newsletter at [www.indianalionsdistrict25C.org](http://www.indianalionsdistrict25C.org) Newsletter/August.
5. **Tuesday evening, August 6, from 5pm to 9pm is Police Night Out Against Crime.** Our Club has agreed to participate in this event, and to serve watermelon to the citizens of Brownsburg. We have arrangements for the tent to be set up, and the watermelon to be purchased. However, we still need your presence. Please come to the Brownsburg Town Center on Tuesday evening. Wear your Lions shirt, your Lions hat, your Lions pin--anything that says you are a Lion. You can help serve watermelon; you can take pictures with your cell phone; you can hand out brochures; and you can talk to people about how Lions support Brownsburg. It will be a fun event--something you will remember for many years. Come on out and participate--you'll be glad you did.

If you have questions, please contact Ray Furner at 317-852-8087 or at [furner@ameritech.net](mailto:furner@ameritech.net). I look forward to seeing you there.

### A message from the President

Dear Lions,

It is time for us to consider the future of our club, and to decide what kind of Lions we want to be--to look to the future of our organization in Brownsburg.

There are a number of serious issues confronting us, and in my opinion they must be dealt with "head on". Therefore, I am calling a special at-large committee session for **August 12 at 6:00PM at Bundy Lodge**. This is not a dinner meeting, and it is not an official business session. Rather, it is a brainstorming session to determine what we should do next.

There is no specific agenda of topics, but I would appreciate greatly your input for such topics. They should be unlimited in scope, but I would expect to have discussions on such topics as: Fundraising, Meals, Future Meeting Places, Community Awareness, Membership, and Long Range Planning. No ideas are "out-of-bounds", and for the purposes of this meeting, no decisions will be made.

I am aware of time constraints, but I am also aware of the importance of your input as we move past the 85th year of the Brownsburg Lions Club.

I would appreciate it, if you would let me know of your interest in attending, so that I can prepare the appropriate number of tables and chairs and prepare a written list of topics to be discussed.

Yours in Lionism  
Ray Furner

### **Officers and Board Members elected for 2013-2014**

**President** – Ray Furner; **1<sup>st</sup> Vice**-Larry Whitmore; **2<sup>nd</sup> Vice**- Jeannie Zentz; **Secretary** – Gretchen Xinopoulos; **Treasurer** – Suzanne Graden; **Lion Tamer** – Joe Szentivanyi; **Tail Twister** – Paul Morrison **Directors**; Nick Xinopoulos, Angi Ratermann

### **Third Vice President and an opening for a new Board Member**

We still need a 3<sup>rd</sup> Vice President. Be part of the leadership. Help us get to where we want to go.

### **Lions Pancake Breakfasts**

Pancake breakfasts will be held on the following dates:.

August 31<sup>st</sup>, 2013 – 7:00am – till 9:30am

October 5<sup>th</sup>, 2013 – 7:00am – till 9:30am.

### **Lion's fish fry**

We will hold a fish fry on September 14, 2013 at Bundy Lodge from 4:00pm – till – 7:00pm. We will be selling tickets to that event for \$10 each.

### **In Memory**

Lion Pat Chastain passed away on July 31. She was a Past President of our Club, a Melvin Jones Fellow, a WP Woods Fellow and the recipient of the Club Award for Extraordinary Service. She will be missed

### **Don Acton**

Don is still in Healthcare Manor in Avon, but his room has changed to Room 308  
Phone # 386-6153

### **Cell Phones**

Brownsburg Lions are still collecting cell phones, chargers and ear-buds. We have found a way to distribute the chargers and ear-buds to service members and to other persons and organizations who need them. The Lions are also sharing in the credit for this distribution..

### **Membership Drive**

Ask someone you know to visit us during a meeting and consider becoming a member. You probably know at least one person who would make a good lion. There are great recruiting tips in the October 2012 issue of Lions Magazine.

### **Community Projects**

Our emphasis this year is to do a service project. Bring your ideas to the meeting on August 12 at 6:00 PM.

### **Speakers**

If you have any suggestions for speakers at our meeting in the coming year, please contact Paul Morrison with the name and phone number of the individual you would like to hear speak.

### **Dues are Due**

Please remember to pay your dues in a timely manner.

### **A number of Brownsburg Lions were elected at the recent District 25-C convention as follows:**

Larry Graden, District Governor

Don Acton School for the Blind Trustee

Nick Xinopoulos, Eye and Tissue Bank Trustee and International Convention Committee.

Gretchen Xinopoulos, District 25C Secretary

Speech and hearing: Ryan Gooley

Other officers, not elected at the convention, should also be mentioned:

Billy Chastain Lions Foundation and State Secretary

Larry Graden Leader Dog Trustee

John Sabol Cancer Control Trustee

Ray Furner, School for the Deaf – Board of Directors

These Lions represent incredible diversity and commitment to service. All of Brownsburg should be proud of them.

### **Quick Notes**

Please remember to RSVP if you are going to attend a function requiring advanced seating and food ordering.

Check out the Brownsburg Lions Web site at [www.Brownsburglionsclub.org](http://www.Brownsburglionsclub.org) and District 25C at

[www.IndianaLionsDistrict25C.org](http://www.IndianaLionsDistrict25C.org) for information on coming events. In most cases registration forms and directions to the meeting are available.

### **In The News**

We would like to recognize our member's birthdays and anniversaries in the newsletter. No ages please, just the month or month and day. If you are having an anniversary and would like it mentioned here call John at 299-6205 with the information.

In the case of an illness, surgery, accident or wedding we would like to send a card. This information will not be in the newsletter unless requested.

In the case of the death of a member or spouse, or extended hospital stay we will send flowers. Call Angie at 858-8617.

The Lions not only help others, we help each other. If there is a need such as lawn mowing, snow shoveling, bringing in food due to illness, transportation or something else contact Larry at 852-0273

### **The Leo Club**

The Leo Club is accepting recycled aluminum. It can be the pop tabs or complete cans. If you can, please crush any items you save. If you would like to attend a Leo Club meeting they are held at St. Malachy School Library. Contact Billy Chastain or John Sabol

### **Mears Automotive**

Remember if you have auto repairs done at Mears, and indicate you're a Lion. The club will get a 10% donation on the cost of those repairs. I understand they do very good work and it's guaranteed.

### **Bundy Lodge Rental**

Just a reminder, anyone interested in renting Bundy Lodge for a meeting or party should contact Jeannie Zentz 317-601-1524 or Ken MaGee 852-2218. Rates are \$100 for a half day, \$175 for a full day and \$200 for weddings. Club members can rent the hall for a half day for \$45.

### **Birthdays**

Larry Timko

Don Acton

### **Anniversaries**

Do you have information that should be included in the newsletter?

Contact John Sabol 299-6205 or E-Mail [Johns-sueco@sbcglobal.net](mailto:Johns-sueco@sbcglobal.net)