



P.O. Box 84 • Brownsburg, IN 46112



*Happy Thanksgiving*

**November 2012 Newsletter**

Brownsburg Lions Newsletter  
P.O. Box 84\* Brownsburg, IN 46112

## MEETINGS

**Nov 10<sup>th</sup>** 9:00am; District Cab meeting in Zionsville

**Nov 14<sup>th</sup>** at 6:30: Regular Meeting ; Pitch in Dinner

**Nov 21<sup>st</sup>** at 6:00: Board Meeting

**Sad news to report** - I have received word that PDG Mike McVey, District "C" 1990-1991 has passed away. No details at this time. We will miss you Mike.

**The web site has been updated.**

Please check it out. [www.Brownsburglionsclub.org](http://www.Brownsburglionsclub.org)

## Note

**Our November meeting will be a pitch – in. Bring a side dish similar to what you have done in the past or the dish assigned at the last meeting.**

**Vegetable, salad, dessert.**

## Breakfasts

November 17<sup>th</sup> is our breakfast. Pancakes, sausage, juice, milk, coffee. Regular time 7:00am – 9:30am. Still all you can eat and only \$6.00.

## Fruit Sales

Remember to turn in your fruit sales forms in November. 20# boxes of oranges or grapefruit are \$18 each.

## Women in Lionism Conference in Clayton Nov 17<sup>th</sup>.

Sponsored by District 25C this conference talks about the importance of women involved in the Lions. For more information check out the 25C November Newsletter at [www.indianalionsdistrict25c.org](http://www.indianalionsdistrict25c.org) .

## Brian's Trike Race

Brownsburg had three teams entered in the race. Zionsville won first place, but we will be back next year.

## Years of Service Chevrons earned.

35 years – Steve Denhart.....25 years – Dave Galloway , Don Acton , Rick Stringfellow.....10 years- Dale Peiffer , John Sabol , Gwyn Green , Bryan Green. Congratulations for your years of service.

## Cell Phones

Brownsburg Lions are still collecting cell phones, chargers and ear-buds. We have found a way to distribute the chargers and ear-buds to service members and to other persons and organizations who need them. The Lions are also sharing in the credit for this generosity. For information on donations contact Ray Furner, [furner@ameritech.net](mailto:furner@ameritech.net)

### **Check us on Facebook and Twitter**

If you go to the district web site [www.indianalionsdistrict25c.org](http://www.indianalionsdistrict25c.org) click the button at the bottom of the page ( a rectangle with the letter "f" ) it will take you to the Facebook page. This link allows Lions in 25C to share news and activities almost instantly.

### **Membership Drive**

Ask someone you know to visit us during a meeting and consider becoming a member. You probably know at least one person who would make a good lion. There are great recruiting tips in the October issue of Lions Magazine.

### **Community Projects**

If you feel a need to do a project for the community, contact Lion Pat Chastain. Our emphasis this year is to do a service project.

### **Speakers**

If you have any suggestions for speakers at our meeting in the coming year, please contact Janet Fisher with the name and phone number of the individual you would like to hear speak.

### **WISH TV8 Community Calendar**

Check out the WISH TV 8 web site. Our breakfast information is listed in the community calendar with a link to our clubs web site.

### **Dues are Due**

Please remember to pay your dues in a timely manner.

### **Here is the list of officers for 2012-2013.**

President - David Martinez

2nd VP - Janet Fisher

3rd VP - Dickie Hartley

Secretary - Gretchen Xinopoulos

Treasurer - Suzanne Graden

Lion Tamer - Joe Szentivanyi

Tail Twister - Teresa St. Germain

Directors - Pat Chastain, Angie Ratermann, John Sabol

### **Communications**

John Sabol – Newsletter Editor

Ray Furner - Webmaster

### **A number of Brownsburg Lions are active in District and State Affairs:**

Don Acton - School for the Blind Trustee

Nick Xinopoulos - Eye and Tissue Bank Trustee and International Convention Committee.

Other officers, not elected at the convention, should also be mentioned:

Billy Chastain - Lions Foundation and State Secretary

Larry Graden - Leader Dog Trustee and 1st Vice District Governor

Gretchen Xinopoulos – District Secretary

Suzanne Graden – District Newsletter

Ray Furner - District Webmaster, School For The Deaf – Board of Directors

John Sabol – Cancer Control Trustee

These Lions represent incredible diversity and commitment to service. All of Brownsburg should be proud of them.

### **Quick Notes**

Please remember to RSVP if you are going to attend a function requiring advanced seating and food ordering. Also check out the Brownsburg Lions Web site at [www.Brownsburglionsclub.org](http://www.Brownsburglionsclub.org). The web address for district 25C is [www.IndianaLionsDistrict25C.org](http://www.IndianaLionsDistrict25C.org). Check it out.

### **In The News**

We would like to recognize our member's birthdays and anniversaries in the newsletter. No ages please, just the month or month and day. If you are having an anniversary and would like it mentioned here call John at 299-6205 with the information.

In the case of an illness, surgery, accident or wedding we would like to send a card. Call Pat at 852-5451. This information will not be in the newsletter unless requested.

In the case of the death of a member or spouse, or extended hospital stay we will send flowers. Call Angie at 858-8617.

The Lions not only help others, we help each other. If there is a need such as lawn mowing, snow shoveling, bringing in food due to illness, transportation or something else contact Larry at 852-0273

### **The Leo Club**

The Leo Club is accepting recycled aluminum. It can be the pop tabs or complete cans. If you can, please crush any items you save. If you would like to attend a Leo Club meeting they are held at St. Malachy School Library. Contact Billy Chastain or John Sabol

### **Mears Automotive**

Remember if you have auto repairs done at Mears, and indicate you're a Lion. The club will get a 10% donation on the cost of those repairs. I understand they do very good work and it's guaranteed. We recently received a \$280 contribution from Mears for work done at his shop. This will be applied to the administrative fund.

### **Bundy Lodge Rental**

Just a reminder, anyone interested in renting Bundy Lodge for a meeting or party should contact Lisa Smithee 525-3996 or Ken MaGee 852-2218. Rates are \$100 for a half day, \$175 for a full day and \$200 for weddings. Club Members can rent the hall for a half day for \$45.

### **Birthdays**

Pat Chastain  
Larry Graden

### **Anniversaries**

Bryan & Gwyn Green

Do you have information that should be included in the newsletter?  
Contact John Sabol 299-6205 or E-Mail [Johns-sueco@sbcglobal.net](mailto:Johns-sueco@sbcglobal.net)