



P.O. Box 84 • Brownsburg, IN 46112



*Merry Christmas*

Brownsburg Lions Newsletter

P.O. Box 84\* Brownsburg, IN 46112

**December 2011 Newsletter**

## MEETINGS

**Dec 14<sup>th</sup>** at 6:30: Regular Meeting, Pitch in dinner, Spouse Night. Christmas families as guests.

**Dec 21<sup>st</sup>** at 6:00: Board Meeting

## Note

**Our December meeting will be a pitch – in. Bring a side dish similar to what you have done in the past. Vegetable, salad, dessert.**

## Breakfast This Month ----- with **Santa!**

December 17<sup>th</sup> is our breakfast this month. Workers are needed – bring the kids. The remaining schedule is, Jan 21, Feb 18, Mar 17, Apr 21.

## Fruit Sales

Fruit should be in soon. Joe will let us know when to pick it up.

## Thank you

Lion Pat wants to thank you for your donations of flashlights and night lights for the children at Sheltering Wings.

## Mid Winter Conference

The mid winter conference is Jan 7<sup>th</sup> at Lawrence Central High school. Registration is \$35 till December 24<sup>th</sup>, Check out the web site [www.indianalions.org](http://www.indianalions.org) under printable forms or the Hoosier Lion for the forms and more information.

## Check us on Facebook and Twitter

If you go to the district web site (<http://www.indianalionsdistrict25c.org/>) and click the button at the bottom of the page ( a rectangle with the letter "f" ) it will take you to the Facebook page. This is a page to share info and photos and is very interesting.

## Hendricks Symphonic Christmas Concert

*Hendricks Symphonic Society* Proudly Presents, "*Sounds of The Season*", a great collection of *Christmas* favorites. *Joy to The World, Carol of the Bells, White Christmas, Hallelujah Chorus & Music from The Nutcracker*

*Friday December 16th, 7:30 p.m. & Sunday the 18th, 3:00 p.m.*

*Advance tickets available \$10. adult, \$5. student/ID, 5 and under free.*

*Door tickets \$12.00 Adult, student & under the same.*

Advance Tickets available Hallmark Stores & Brownsburg Public Library & [hendrickssymphonic.org](http://hendrickssymphonic.org)

*Merry Christmas*   
*Susan Sabol*

### **Membership Drive**

Ask someone you know to visit us during a meeting and consider becoming a member. You probably know at least one person who would make a good lion. There are great recruiting tips in the October issue of Lions Magazine.

### **Community Projects**

If you feel a need to do a project for the community, contact Lion Pat Chastain. Our emphasis this year is to do a service project.

### **Speakers**

If you have any suggestions for speakers at our meeting in the coming year, please contact Janet Fisher with the name and phone number of the individual you would like to hear speak.

### **WISH TV8 Community Calendar**

Check out the WISH TV 8 web site. Our breakfast information is listed in the community calendar with a link to our clubs web site.

### **Dues are Due**

Please remember to pay your dues in a timely manner.

### **2011-2012 Club Officer Election Results**

President – David Martinez, 1st VP Dickie Hartley, – 2nd VP –Janet Fisher, Secretary - Gretchen Xinopoulos, Treasurer – Suzanne Graden

Tail Twister - Lisa Smithee, Lion Tamer - Joe Szentivanyi, Membership – Pat Chastain, Board Members: Pat Chastain, Nick Xinopoulos, John Sabol

### **A number of Brownsburg Lions were elected at the recent District 25-C convention as follows:**

Don Acton School for the Blind Trustee

Nick Xinopoulos, Eye and Tissue Bank Trustee and International Convention Committee.

Other officers, not elected at the convention, should also be mentioned:

Billy Chastain Lions Foundation and State Secretary

Larry Graden Leader Dog Trustee and 2<sup>nd</sup> Vice District Governor

Suzanne Graden Eye and Tissue Bank Trustee

Paul Morrison Cancer Control Trustee

Ray Fumer, School For The Deaf – Board of Directors

These Lions represent incredible diversity and commitment to service. All of Brownsburg should be proud of them.

### **Quick Notes**

Please remember to RSVP if you are going to attend a function requiring advanced seating and food ordering.

Also check out the Brownsburg Lions Web site at [www.Brownsburglionsclub.org](http://www.Brownsburglionsclub.org). The new web address for district 25C is [www.IndianaLionsDistrict25C.org](http://www.IndianaLionsDistrict25C.org). Check it out.

### **In The News**

We would like to recognize our member's birthdays and anniversaries in the newsletter. No ages please, just the month or month and day. If you are having an anniversary and would like it mentioned here call John at 299-6205 with the information.

In the case of an illness, surgery, accident or wedding we would like to send a card. Call Pat at 852-5451. This information will not be in the newsletter unless requested.

In the case of the death of a member or spouse, or extended hospital stay we will send flowers. Call Angie at 858-8617.

The Lions not only help others, we help each other. If there is a need such as lawn mowing, snow shoveling, bringing in food due to illness, transportation or something else contact Larry at 852-0273

### **The Leo Club**

The Leo Club is accepting recycled aluminum. It can be the pop tabs or complete cans. If you can, please crush any items you save. If you would like to attend a Leo Club meeting they are held at St. Malachy School Library. Contact Billy Chastain or John Sabol

### **Mears Automotive**

Remember if you have auto repairs done at Mears, and indicate you're a Lion. The club will get a 10% donation on the cost of those repairs. I understand they do very good work and it's guaranteed. We recently received a \$280 contribution from Mears for work done at his shop. This will be applied to the administrative fund.

### **Bundy Lodge Rental**

Just a reminder, anyone interested in renting Bundy Lodge for a meeting or party should contact Lisa Smithee 525-3996 or Ken MaGee 852-2218. Rates are \$100 for a half day, \$175 for a full day and \$200 for weddings. Club

Members can rent the hall for a half day for \$45.

### **Birthdays**

### **Anniversaries**

Bryan & Gwyn Green

Do you have information that should be included in the newsletter?

Contact John Sabol 299-6205 or E-Mail [Johns-sueco@sbcglobal.net](mailto:Johns-sueco@sbcglobal.net)

Tue, November 29, 2011 5:52:18 PM

Brownsburg Lions Club Spreading Joy at Christmas - 2011, reminder

From: Suzanne Graden <sgraden@indy.rr.com>

Debora & Pete Avgerinos <loukavillage@tds.net>; bbendk222@aol.com;

To: linda.bogle@allisontransmission.com; sdenhart@hendrickscountybank.com; "Drake; Ron" <rdrake@sigmacycle.com>; jrevans44@hotmail.com; "Fetz; Shawn" <sjindy04@aol.com>

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Hello Everyone,

Just a reminder of our holiday project. Please contact me as soon as you can to let me know if you plan to bring in something for one of the family members. Strike through items indicate items selected for purchase by a club member.

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Once again as a service project, the Brownsburg Lions Club will be helping two local families needing assistance this Christmas. The families selected by the board are:

1) Sunshine Stillwell – a victim of domestic battery and separated from her husband. Needs help because of low income and large family of 4 children.

When contacted asked for clothes, hats & gloves and winter boots for her children.

Stillwell Family			
Child	Age	Clothing size	Boot size
Isabelle	11 yrs	Size 14	4 childrens'
Isaac	9 yrs	Size 10	3
Kyle	7 yrs	Size 8	1
Madison	4 yrs	Size 4-5	10 toddler

Favorite colors for the children are: pink for the girls and blue for the boys.

2) Thomas and C'Aira Duncan – Mr. Duncan's work hours have been reduced and not enough money for food after paying the bills. They have 3 children. When contacted C'Aira stressed the need for FOOD. Clothing (ie., tops and pants) would also be appreciated.

Duncan Family			
Thomas	Dad	Size 2x	Sweater
C'Aira	Mom	Size Medium	Sweater
Dominic	6 yrs	Size 7	Top & pants
Aniya	<del>2 yrs</del>	<del>Size 3T</del>	<del>Top &amp; pants</del>
Victoria	<del>1 yr</del>	<del>Size 18 months</del>	<del>Top &amp; pants</del>

If you would like to actively participate in this service project by adding a needed item for one of these family members to your shopping list (leaving more of the club's budgeted funds for this service project as cash – Wal-mart gift card & etc.) please contact me by phone (852-0552) or e-mail and indicate what you would like to purchase.

The families are invited to our December 14<sup>th</sup> meeting. Although the gifts will be delivered to the families closer to Christmas, please bring your tagged, wrapped gift(s) to the December 14<sup>th</sup> meeting or contact me for pick up. Your gift(s) will need to be ready for pickup no later than December 21<sup>st</sup>.

Be sure to place price tags and gift receipt in separate envelope in case the item needs to be exchanged.

We would also like to have the club members bring pantry items to the December meeting to provide food for both families.

Thanks for all you do.

Lion Suzanne

852-0552